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## UTILITY **PATENT APPLICATION TRANSMITTAL**

Attorney Docket No. **Edward W Sheehan** First Inventor Laminated Lens for Introducing Gas-Phase Ions.....

| Only for new nonprovision   | onal applications under 37 CFR 1.53(  | o)) Expi         | ess Maii Labei No.  | <u>ac 1001</u>                    |                             |  |
|---|---|------------------|---|-----------------------------------|-----------------------------|--|
| APPLICATION ELEMENTS  |   | A                | NACEOU TA.  | ssistant Commissox Patent Applica | sioner for Patents<br>ation |  |
| See MPEP chapter 600 concerning utility patent application contents.                      |   | ents.            |   | ashington, DC 2                   |                             |  |
|   | Form (e.g., PTO/SB/17)  | 7.               | CD-ROM or CD-R  |                                   | ge table or                 |  |
| (Ontonia anton gram talan   | a duplicate for fee processing)<br>small entity status.   | _                | Computer Program  |                                   |                             |  |
| 2. See 37 CFR 1.27  | •   | 8.               | Nucleotide and/or Amino<br>(if applicable, all necessi                      |                                   | Submission                  |  |
| 3. Specification (preferred arrangement   | · · · · · · · · · · · · · · · · · · ·   | а                | Computer Read   | • •                               |                             |  |
|   | e of the invention  | ł                | . Specification Sequent   | e Listing on:                     |                             |  |
|   | ce to Related Applications garding Fed sponsored R & D  |                  | i. CD-ROM   | or CD-R (2 copi                   | ies); or                    |  |
|   | equence listing, a table,   |                  | ii. 🔲 paper   |                                   |                             |  |
| or a computer<br>- Background of  | program listing appendix  |                  | c. Statements veri  | ving identity of a                | bove copies                 |  |
| - Brief Summary   | of the Invention  | Г                |   |                                   |                             |  |
| - Brief Description - Detailed Description  | on of the Drawings (if filed)   | <u> </u>         | ACCOMPANYING  |                                   |                             |  |
| - Claim(s)  | ipuon   | 18               | Assignment Pape   |                                   |                             |  |
| - Abstract of the   | e Disclosure  | 11               | o. 37 CFR 3.73(b) (when there is a  |                                   | Power of Attorney           |  |
| 4. Drawing(s) (35 t   | J.S.C. 113) [ Total Sheets  | ]                |   | • ,                               | applicable)                 |  |
| 5. Oath or Declaration  | [ Total Pages 2   | ] ] 1:           | 2. Information Disc<br>Statement (IDS)                                      |                                   | Copies of IDS Citations     |  |
| a. Newly exec   | cuted (original or copy)  | _                |   |                                   |                             |  |
| Copy from a   | a prior application (37 CFR 1.63 (d)) ation/divisional with Box 18 completed  | g) 1.            | Return Receipt f  | Postcard (MPEP                    | 503)                        |  |
| i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s)                 |   |                  | 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) |                                   |                             |  |
| signed statement attached deleting inventor(s) named in the prior application, see 37 CFR |   | 1.               | Nonnublication (  |                                   |                             |  |
| 1.63(d)(2) and 1.33(b). (b)(2)(B)(i). Applicant must attach form PTO/SE                   |   |                  |   |                                   |                             |  |
| 6. Application Data Sheet. See 37 CFR 1.76  |   | ١,               | or its equivalent.  |                                   | 4 Hodos MDED                |  |
| 17. V Outer Section 707.07(i)   |   |                  |   |                                   |                             |  |
| or in an Application Data Sh  | 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: |                  |   |                                   |                             |  |
| Continuation  | Divisional Continuation-in-part   | (CIP)            | of prior application No.:   | ,                                 |                             |  |
| Prior application information:  | Examiner:   | (=)              | Group Art Uni   |                                   |                             |  |
| For CONTINUATION OR DIVIS   | IONAL APPS only: The entire disclosur   | e of the prior a | pplication, from which an   | nath or declaratio                | -<br>on is supplied under   |  |
| Box 3D, is considered a part of   | of the disclosure of the accompanying control relied upon when a portion has been in  | ontinuation or   | divisional application and  | is hereby incorns                 | orated by reference.        |  |
| THE RESERVE OF THE PARTY DE   | 19. CORRESP   |                  |   | pplication parts.                 |                             |  |
|   |   | ONDENOLA         | DDKE00  |                                   | <del></del>                 |  |
| Customer Number or Bar C  | ode Label (Insert Customer No. or All   |                  | or 🗸  | Correspondence a                  | address below               |  |
| Name  | Edward W Sheehan  |                  |   |                                   |                             |  |
|   | Chem-Space Associates   |                  |   |                                   |                             |  |
| Address   | 655 William Pitt Way  |                  |   |                                   |                             |  |
| City  | Pittsburgh  | State            | PA  | Zip Code                          | 15238                       |  |
| Country   | US  | Telephone        | 412-826-3013  | Fax                               | 412-963-6882                |  |
| Name (Print/Type)   | Edward W Sheehan  | Re               | egistration No. (Attorne  | v/Agent)                          |                             |  |
| //o   |   |                  |   |                                   |                             |  |
| urden Hour Statement: This form   | 2 clu N   | <del></del> -    |   | Date 7                            | -12-03                      |  |

0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

PTO/SB/17 (05-03)
Approved for use through 04/30/2003. OMB 0651-0032
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## FEE TRANSMITTAL for FY 2003

Effective 01/01/2003. Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

| TOTAL AMOUNT OF PAYMENT | (\$) | 117 |
|-------------------------|------|-----|
|-------------------------|------|-----|

| Complete if Known    |                  |  |
|----------------------|------------------|--|
| Application Number   |                  |  |
| Filing Date          |                  |  |
| First Named Inventor | Edward W Sheehan |  |
| Examiner Name        |                  |  |
| Art Unit             |                  |  |
| Attorney Docket No.  |                  |  |

| METHOD OF PAYMENT (check all that apply)  | FEE CALCULATION (continued) |                             |              |                  |   |           |
|---|-----------------------------|-----------------------------|--------------|------------------|---|-----------|
| Check Credit card Money Other None  | 3. ADDITIONAL FEES          |                             |              |                  |   |           |
| Deposit Account:  |                             | Large Entity   Small Entity |              |                  |   |           |
| Deposit Deposit   | Fee<br>Code                 | Fee<br>(\$)                 | Fee<br>Code  | Fee<br>(\$)      | Fee Description   | Con Doid  |
| Account<br>Number   | 1051                        | 130                         | 2051         | <b>(▼)</b><br>65 | Surcharge - late filing fee or oath   | Fee Paid  |
| Deposit   | 1052                        | 50                          | 2052         | 25               | Surcharge - late provisional filing fee or  | $\vdash$  |
| Account<br>Name   | 4050                        | 400                         |              | 400              | cover sheet   |           |
| The Director is authorized to: (check all that apply)   | 1053                        | 130<br>2,520                | 1053<br>1812 |                  | Non-English specification  For filing a request for ex parte reexamination        |           |
| Charge fee(s) indicated below Credit any overpayments   | 1804                        | 920*                        | 1804         |                  | Requesting publication of SIR prior to  |           |
| Charge any additional fee(s) during the pendency of this application                              | .004                        | 520                         | 1.00         | 320              | Examiner action   | <b>  </b> |
| Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account. | 1805                        | 1,840*                      | 1805         | 1,840*           | Requesting publication of SIR after<br>Examiner action                            |           |
| FEE CALCULATION   | 1251                        | 110                         | 2251         | 55               | Extension for reply within first month  | 1 1       |
| 1. BASIC FILING FEE   | 1252                        | 410                         | 2252         | 205              | Extension for reply within second month   |           |
| Large Entity Small Entity   | 1253                        | 930                         | 2253         | 465              | Extension for reply within third month  | <b></b>   |
| Fee Fee Fee Fee Description Fee Paid Code (\$) Code (\$)  | 1254                        | 1,450                       | 2254         | 725              | Extension for reply within fourth month   | <u> </u>  |
| 4004 750 0004 075 1488.58-5-  | 1255                        | 1,970                       | 2255         | 985              | Extension for reply within fifth month  | <b> </b>  |
| 1002 330 2002 165 Design filing fee 375, cc   | 1401                        | 320                         | 2401         | 160              | Notice of Appeal  |           |
| 1003 520 2003 260 Plant filing fee  | 1402                        | 320                         | 2402         | 160              | Filing a brief in support of an appeal  |           |
| 1004 750 2004 375 Reissue filing fee  | 1403                        | 280                         | 2403         | 140              | Request for oral hearing  | <b></b>   |
| 1005 160 2005 80 Provisional filing fee   | 1451                        | 1,510                       | 1451         | 1,510            | Petition to institute a public use proceeding                                     | <u> </u>  |
| SUBTOTAL (1) (\$) 375.5   | 1452                        | 110                         | 2452         | 55               | Petition to revive - unavoidable  | <b>  </b> |
| 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE   | 1453                        | 1,300                       | 2453         | 650              | Petition to revive - unintentional  |           |
| Fee from  |                             | 1,300                       | 2501         |                  | Utility issue fee (or reissue)  |           |
| Extra Claims below Fee Paid  Total Claims 7 -20** =  X = C  | 1502                        | 470                         | 2502         |                  | Design issue fee  | <b> </b>  |
| Independent 4 200 - 42 42   | 1503                        | 630                         | 2503         |                  | Plant issue fee   | <b> </b>  |
| Claims -3 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7   | 1460                        | 130                         | 1460         |                  | Petitions to the Commissioner   | <b> </b>  |
| Large Entity   Small Entity   | 1807                        | 50                          | 1807         |                  | Processing fee under 37 CFR 1.17(q)   | <b></b>   |
| Fee Fee Fee Fee Description   | 1806                        | 180                         | 1806         |                  | Submission of Information Disclosure Stmt<br>Recording each patent assignment per |           |
| Code (\$)   Code (\$)   1202 18   2202 9 Claims in excess of 20                                   | 8021                        | 40                          | 8021         | I 40             | property (times number of properties)   |           |
| 1202 18 2202 9 Claims in excess of 20 1201 84 2201 42 Independent claims in excess of 3           | 1809                        | 750                         | 2809         | 375              | Filing a submission after final rejection (37 CFR 1.129(a))                       |           |
| 1203 280 2203 140 Multiple dependent claim, if not paid   | 1810                        | 750                         | 2810         | 375              | For each additional invention to be examined (37 CFR 1.129(b))                    |           |
| 1204 84 2204 42 ** Reissue independent claims over original patent                                | 1801                        | 750                         | 2801         | 375              |   | 1         |
| 1205 18 2205 9 ** Reissue claims in excess of 20 and over original patent                         | 1802                        | 900                         | 1802         | 900              | Request for expedited examination of a design application                         |           |
| SUBTOTAL (2) (\$) 42  | Other                       | fee (sp                     | ecify) _     |                  |   |           |
| **or number previously paid, if greater, For Reissues, see above                                  | *Red                        | uced by                     | Basic I      | Filing F         | ee Paid SUBTOTAL (3) (\$)   |           |
|   |                             |                             | ==           |                  |   |           |

SUBMITTED BY

Name (Print/Type)

Edward W Sheehan

Registration No. (Attorney/Agent)

Signature

(Complete (#applicable)

Telephone 412-826-3013

Date

C-12-03

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This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## In the United States Patent and Trademark Office

| Serial Number:   |   |           |                         |        |
|------------------|---|-----------|-------------------------|--------|
| Appn. Filed:     |   |           |                         |        |
| Applicant(s):    | Edward W Sheehan and Ross C   | : Willou  | ghby                    |        |
| Appn Title:      | Laminated Lens for Introducing Gas-Phase lons into the Vacuum Systems of Mass Spectrometers                                 |           |                         |        |
| Examiner/GAU:    |   |           |                         |        |
|                  |   | Mailed:   | September               | , 2003 |
|                  |   | At:       | Pittsburgh, PA          |        |
|                  | Request Under MI  | PEP 707   | ′.07(j)                 |        |
| Box Patent App   | plication   |           |                         |        |
| Commissioner     |   |           |                         |        |
| Alexandria, VA   | 22313-1450  |           |                         |        |
| Sir:             |   |           |                         |        |
| subject matter   | ed, pro se applicant(s), respectfully r<br>disclosed in this application, but feel<br>e, the Examiner draft one or more all | s that Ap | oplicant's present clai |        |
| Very respectful  | lv  |           |                         |        |
| Signature of Inv | Qu D  | Sign      | ature of Inventor # 2   | and A  |
| 5.g              |   | Sign      | ature of inventor # 2   | 0      |
| Chem-Space       | Associates, Inc.  | Che       | em-Space Associates     | , Inc. |
| Address          |   | Add       |                         | ,      |
| 655 William Pi   | tt Way  | 655       | William Pitt Way        |        |
| Address          |   | Add       |                         |        |
| Pittsburgh, PA   | 15238   | Pitts     | sburgh, PA 15238        |        |
| 412-826-3013     |   | 412       | -826-3013               |        |
| Telephone        |   |           | phone                   |        |

PTO/SB/35 (11-00)

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## NONPUBLICATION REQUEST UNDER 35 U.S.C. 122(b)(2)(B)(i)

| First Named Inventor |               | Edward W Sheehan   |
|----------------------|---------------|--|
| Title                | Laminated len | s for introducing gas-phase ions<br>m system of mass spectrometers |
| Atty F               | ocket Number  |  |

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

9-12-03

Date

Signature

Edward W Sheehan

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

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